

pei her wyues: as her owne bodi  
es/he pat louey his wyf: louey hi  
self: for no ma hatid ene his ow  
ne fleish: but nozuthy & fofy  
it: as cit dore pe churche & we be  
mebris of his body: of his fleish  
& of his boons: for pis pig ama  
thai forlake his fadir & his mo  
dur: & he thal draue to his wyf.  
& pei thule be tweyne in o fleish  
pis sacramet is greet: she i leue  
in cit & in pe churche: nepeles ze  
alle. ech ma loue his wyf as hym  
self: & pe wyf: drete hir hole boide  
Sones oberthe // C. vii.  
ze to zour fadir & modur:  
i pe lord: for pis pig is  
ristful: honoure you pi fadir  
& modur: p is pe firste maudemet  
i biheste: p it be wel to pee: & p  
you belong luyge ou er pe re  
and fadris nyle ze terre zour so  
nes to wrappe: but nozuthy ze  
he in techig: & chastig: of pe lord  
Seruantis oberthe ze to fleis  
chly lordis wydrede & tremlyg:  
in symplenesse of zour herte as  
to crist: not seruynge at pe yze as  
plesynge to me: but as seruani  
tis of crist: doyng pe wille of  
god bi distreccion wy good wille:  
serynge as to pe lord. & not as  
to me: wryte p ech ma: what  
ene good pig he thal do: he thal  
al resleyne pis of pe lord: wher  
seruant wher fr ma: & ze lor  
dis do pe same pigis to he: for  
zyngge manas: wryte p bove  
her lord & zour is in henenes: &  
pe takig of persons is not a  
nents god: herafter ward bry  
en be ze confortid in pe lord: &  
in pe myzt of his vertu: clope

you wy pe armer of god: p  
ze moni stonde agen: aspyngis  
of re deuyl: for whi aspyngis  
is not to us: men fleish & blood:  
but agen pe pnces & pote stas:  
agens goimomis of pe world of  
res derknesse: agen spirtual pi  
gis of wickidnesse in heuely pin  
gis: p fore take ze pe arm of god:  
ze moni asen stonde in pe yuel day:  
& in alle pigis stonde par fyt  
fore stonde ze & be gurd aboute you  
re leendis in soyfastnesse: & doryd  
wy pe haburion of rix wyfnes  
se: & zour feet thod in makig re  
dy of pe gospel of pees: i alle pigis  
take ze pe sheld of fery: i whi  
ze moni quenche alle pe fyr dar  
tis of pe wortte: & take ze pe helm  
of heeche: & re swerd of pe goost.  
p is pe word of god: bi al pier  
& bisechig: preie ze al tyme i spi  
rit: & in hy wakige in al bishnes  
se & bisechig: for alle hooley men  
& for me: p word be zour to me  
i openyg of my mouy: wy trust  
to make knowu pe mistie of pe  
gospel for whi i am let i mel  
lage in a chayne: so p in it i be  
hardy to speke: as it bihouey  
me & ze wite: what pigis ben  
about me: what i do: tuncus  
my moost dere bryd: & trewe  
minstre i pe lord: thal make  
alle pigis knowu to zour who  
i sente to zour for pis same pig:  
ze knowe what pigis be abou  
te us: & p he confortte zour hertis  
pees to bryen: & charite w fery  
of god oure fadir: & of pe lord ihu  
crist: gre wy alle me: p louen  
oure lord ihu crist i vncorruptioun  
Amen p is so be it // Here eu

Dip re pille to effectes: & bigy  
ney re plog on re pille to filp  
Inhpetic ben of // enlis  
macedonye: pes whane  
pei hadde resleyued pe word  
of trewe: stoden stede fastly in  
pe fery: & pei resleyued not fal  
se aposthis: pe apostle prei hy  
pes: wryte to he fro rome  
out of plou bi epafrodite // re  
ro in his plog on pis pille fery  
pis // C. p. //  
Dul & tymothe seruati  
tis of ihu crist: to alle  
pe hooley me in cit ihu  
p ben at filpiss: wy bishopis &  
dekenes: grace & pees to zour of  
god oure fadir: & of pe lord ihu  
crist: i do panyngis to my god in  
al mynde of zour eimore i alle my  
preieris for alle zour wy ioye: &  
make a bisechig on zoure comy  
nyg i pe gospel of crist: fro pe  
firste day til now: trudenye  
pis ilke pig: p he p bigan i zour  
a good werk: thal parfourme  
it til into pe day of ihu crist: as  
it is mit to me: to feele pis pig  
for alle zour: for p i haue zour in  
herte & in my boondis: & in de  
fendig & confermyg of pe gol  
pel: p alle ze be felowis of my  
ioye: for god is a witnesse to me:  
hois i conerte alle zour in pe bo  
ndis of ihu crist: & pis pig: i preie:  
ze zour charite be plentuous mo  
ze & more in kymyng: & in al wat  
ze preie pe bettere pigis: pat  
ze be clene & wyoute offence in  
pe day of cit: fillid wy pe frist  
of rix wyfnesse bi ihu crist: into  
pe glorie & pe herryng of god: for  
bryere i wole p ze wite: p pe

pigis & ben aboute me: han comi  
more to pe ptye of pe gospel: so  
p my boondis were mand knowu  
mest: in ech moot halle & in al  
te ope placis: p mo of bryen trul  
tyng in pe lord more plentuous  
ly for my boondis: dur then wy  
oute drete speke pe word of god  
but sume for ewe & fery: su  
me for good wille prechen cit: &  
sume of charite: wryte p i a  
putt in pe defence of pe gospel  
but sume of fery: thewen cit:  
not clenly: gellige he to reile tri  
bulacioun to my boondis: but whi  
pe while on al maner ep bi oca  
sion ep bi trewe: cit is theid:  
& in pis pig: i haue ioye: but allo  
i thal haue ioye: & i woot p pis  
pig: thal come to me into heeche:  
bi zour preier & pe vndermy  
nstrig of pe spirit of ihu crist: bi  
my abydig & hope: for in no pig  
i thal be thamed: but i al trust  
as eimore & now: cit thal be  
magnified i my body: ep bi hyf:  
ep bi deep: for me to lyue is cit:  
& to dye is wryng: p i to lyue  
in fleish: is frist of werk to  
me: lo what i thal chese: i kno  
we not: but i am cofreyned of  
trwe pigis: i haue desir to be  
dissolued: & to be wy cit: it is no  
che more bette: but to diueller in  
fleish: is nedeful for zour: & i trul  
tyng pis pig: woot p i thal  
diueller: & par fith diueller to alle  
zour to zour profit & ioye of fery:  
ze zour panyngis aboude i cit ihu  
i me: bi my comyng esloone to  
zour: only lyue ze wrythly to pe  
gospel of cit: p wher whane  
i come & ze zour ep absent: